## **ANNEXURE**

## U.G./P.G.(Diploma)/Ph.D.(Full-Time)/Ph.D. (Part-Time)

\*\*\*\*

1.	School/Department/Centre	:
2.	Name of the Course	:

## Students Admitted in the Academic Year 2025-2026

S/N	Register/Enrollment Number	Name of the Student	Remarks, if any
1			
2			
3			
4			
5			
6			
7			
•			

(**OR** a copy of the SAMARTH data shall be printed and attached herewith)

## **No Dues Certificate**

I hereby undertake the production of a "No Dues Certificate" from the above students on or before their relieving from the School/Department/Centre or at the time of leaving the Course of Study.

Signature of the Head/Dean (With a Seal)

The above-attested students shall be enrolled in the Library Software.

(University Librarian)