**Annexure-I**

**Application Form for Project Associate (No.:** M-17022 (13)/PPCC/AEE/2025/307**)**

**Project Title**: **“***Putative Assessment of Groundwater and Soil Contamination in and around M/s. MR*

*Limited, Nettapakkam, Puducherry***"**

1. Name (in block letters):

Please attach your recent passport size color photograph (self attested)

2.Gender(M/F):

3. Father/Spouse’s Name:

4. Mother’s Name:

5. Address:

(i) Communication address: (ii) Permanent address:

6. Email id: 7. Phone No:

8. Date of birth (DD/MM/YY): 9. Marital status:

10. Nationality: 11. Caste category (Gen/SC/ST/OBC/PH):

12. Details of Universities/Institutions attended (from 10th Standard onwards)

(Self Attested copies of certificates and mark sheets/grade cards must be presented at the time of interview)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree  obtained | University/College/ Board | Year | Subject/s | % Marks/  CGPA/CPI | Class  (if any) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. Professional Qualifying Examination Passed: NET/GATE:

(Self Attested copy of certificate must be attached)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of  Examination | Subject | Rank /Marks  /Score/  Percentile | Qualifying date/year | Valid upto |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

14. Professional Experience (Teaching/Research/Industrial), if any

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of organization | Position | Type of work | Period  From To | |
|  |  |  |  |  |
|  |  |  |  |  |

15. Any other relevant information/Desirable Experience statement:

16. Declaration

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. In the event of any information found false or incorrect at any time, action may be taken against me for disqualification for my candidature for the post applied for and I shall abide by the decision of the institute.

Place: Signature of the applicant

Date: