**PONDICHERRY UNIVERSITY**

**INTERNAL QUALITY ASSURANCE CELL**

**Instructions for preparing the Display Boards for displaying the information of School/Department/Centre**

**(01.07.2019 to 30.06.2024)**

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| **Display Board No** | **Display Board Heading** | **Instruction** | **Assessment Period** |
| 1 | PROFILE | Provide information as per the template and list out FIVE Programme Outcomes for the programmes offered in School/Department/Centre | **01.07.2019 to 30.06.2024** |
| 2 | FACULTY PROFILE | Provide information as per the template |
| 3 | RESEARCH PROJECTS | Provide information of Research Projects sanctioned from University under SEED Money and also from various funding agencies |
| 4 | RESEARCH EXTERNSION PROFILE | Provide information as per the template for the applicable metrics. If any School/Department/Centre do not have patents or MoUs then the Board should be with remaining metrics. As per the information available, present this board accordingly |
| 5 | STUDENTS PROFILE | Provide information as per the items listed |
| 6 | STUDENTS PROGRESSION | Provide information as per the template for the applicable metrics. If a School/Department/Centre do not have Placement information then the Board should be with the remaining metrics. As per the information available, present this board accordingly |
| 7 | Ph.D. DEGREE AWARDED | Provide the information as per the template | From **INCEPTION** of the School/Department/Centre |

**Templates for Displaying information of School/Department/Centre**

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| **PROFILE** | |
| **Name of the Department/Centre** |  |
| **Year of Establishment** |  |
| **School** |  |
| **Programmes offered with duration and intake**   |  |  | | --- | --- | | **Name of the Programme** | **Sanctioned Intake** | |  |  | |  |  | |  | | | | |
| **Programme Outcomes** | | |
| **PO1:**  **PO2:**  **PO3:**  **PO4:**  **PO5:** | | |

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| **FACULTY PROFILE** | | | |
| **S.No** | **Name of the Faculty** | **Specialization** | **Room No.** |
| **PROFESSORS** | | | |
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| **ASSOCIATE PROFESSORS** | | | |
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| **ASSISTANT PROFESSORS** | | | |
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| **RESEARCH PROJECTS** | | | | | |
| **Name of the Faculty** | **Project Title** | **Funding Agency** | **Amount (in INR)** | **Duration** | **Status (Ongoing/Completed)** |
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| **RESEARCH AND EXTENSION PROFILE** | | | | |
| **Year** | **No. of Publications** | **No. of Ph.D. Degrees Awarded** | **No. of Patents Published/Awarded** | **No. of MoUs signed** |
| 2019-20 |  |  |  |  |
| 2020-21 |  |  |  |  |
| 2021-22 |  |  |  |  |
| 2022-23 |  |  |  |  |
| 2023-24 |  |  |  |  |

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| **STUDENTS PROFILE** | | | | | |
| **Year** | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| Number of sanctioned intake |  |  |  |  |  |
| Number of applications received |  |  |  |  |  |
| Number of seats filled |  |  |  |  |  |
| Number of students passed out |  |  |  |  |  |
| Pass percentage |  |  |  |  |  |

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| **STUDENTS PROGRESSION** | | | | | |
| **Year** | **No of Students Placements** | **No. of Students cleared competitive examinations (NET/SLET/GATE/Civil Services/RBI/CAT etc.,)** | **No. of Students Placed for Internships** | **No. of Students opted for MOOC/SWAYAM courses** |
| 2019-20 |  |  |  |  |
| 2020-21 |  |  |  |  |
| 2021-22 |  |  |  |  |
| 2022-23 |  |  |  |  |
| 2023-24 |  |  |  |  |

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| **Ph.D. Degrees Awarded** | | | |
| **S.No** | **Name of the Research Scholar** | **Name of the Research Supervisor** | **Year of Award** |
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