

## PONDICHERRY UNIVERSITY-PORT BLAIR CAMPUS SCHOOL OF MANAGEMENT DEPARTMENT OF MANAGEMENT STUDIES

**Notification Date 03.08.2024** 

# WALK-IN-INTERVIEW FOR THE POSITION OF GUEST FACULTY IN BUSINESS ADMINISTRATION

No. of Positions : 5 [GEN-2, EWS-1, OBC-1, ST-1]

Areas of Specialization preferred : HR/ Marketing/Finance/Systems/ Operations

Age and Minimum Qualification : As per UGC Regulations

Duration of Engagement : The selected guest faculty shall be until the

appointment of regular faculty or until the end of the Academic year 2024-25, whichever is earlier.

Date & Time of the Interview : Monday 12.08.2024 at 10:00 A.M.

Venue : Pondicherry University-Port Blair Campus,

Port Blair, Andaman.

Honorarium : Honorarium of Rs. 1,500/- per Lecture (subject to

a maximum of Rs. 50,000/- per month)

The Appointment is purely temporary. Interested eligible candidates may send the soft copies of filled-in-proforma, short curriculum vitae, scanned copies of certificates of educational qualification and other relevant documents to the undersigned by e-mail (mbacoordinatorpb@pondiuni.ac.in) on or before Thursday 08.08.2024 and attend the walk-in Interview on 12.08.2024.

No separate intimation will be sent for the Walk-in Interview. No DA/TA will be paid for attending the Interview. The candidates are requested to produce all the original certificates along with a recent community certificate, PP size photo and one set of xerox copies.

**Date: 03 August 2024** 

**Place: Port Blair** 

Coordinator MBA Programme

Dr. T. GANESH
Coordinator, MBA Programme
Dept. of Management Studies
PONDICHERRY UNIVERSITY - Port Blair Campus
Brookshabad, PORT BLAIR – 744 112
Andaman & Nicobar Islands INDIA



# PONDICHERRY UNIVERSITY-PORT BLAIR CAMPUS SCHOOL OF MANAGEMENT DEPARTMENT OF MANAGEMENT STUDIES

Proforma for the Application of Guest Faculty in MBA Programme, Port Blair Campus

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a)	Name of the Applicant (In Block Letters)	
b)	Date of Birth (DD/MM/YYYY) and Age	
c)	Gender (Male / Female/ Transgender)	
d)	Marital Status (Married / Unmarried)	
e)	Nationality and Religion	
f)	Community: (GEN / OBC / SC / ST / EWS)	
g)	Particulars of Physically Differently Abled, if applicable	
h)	Father's Name	
2 Cor	stact Details:	

Permanent Address	Mailing Address	
PIN code :	PIN code :	
Email:		
Mobile Number:	Mobile Number:	

#### 3. Educational Qualifications:

SI. No	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage/ CGPA	Class/ Division
1.	X (10th)					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	Ph D					
6.	Others 1					
7.	Others 2					

### 4. NET/Equivalent Qualified:

UGC-NET/Equivalent	Year of Passing	Subject	Rank / Percentile

5.	Tea	chiı	ng	Exp	eri	ence:
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S No	Designation	Institution /	Temporary /	Period (D	Length of	
S.No.	Designation	University / College	Permanent	From	То	service
1.						
2.						

#### 6. Research/Industry Experience:

S.No.	) I Designation I	Institution /	Temporary /	Period (DD/MM/YYYY)		Length of
3.110.		University	Permanent	From	То	service
1.						
2.						

#### 7. Research Papers in Peer-Reviewed or UGC listed Journals:

S.No	Title of the paper, Journal name, Year of Publication, Vol. No., Page Nos.	ISSN No.	Impact Factor*	Author*

<sup>\*</sup> Impact Factor as per JCR-Thomson Reuter as on year 2024; Author: Kindly indicate whether you are First author or Principal/Corresponding author/Supervisor/Mentor or Co-author.

#### 8. Books/Chapter in Edited Books Published:

S.No	Name of the Book/Book Chapter	ISBN No.	Month Year	Publisher

#### 9. Seminar/Conference/Workshop attended:

S.No	Title of the paper, Journal name, Year of Publication, Vol. No., Page Nos.	ISSN No.	Impact Factor*	Author*

#### 10. Other relevant Information:

I certify that the information	provided in	the duly filled	proforma is correct	t as per records end	losed.
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Date	:	
Place	:	