**PONDICHERRY UNIVERSITY**

**(A Central University established by an Act of Parliament 1985)**

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER ADVANCEMENT SCHEME (CAS) FOR SENIOR PROFESSOR**

**Part A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :**
2. **Father’s Name/Mother’s Name :**
3. **Date and Place of Birth :**
4. **Sex :**
5. **Marital status :**
6. **Nationality :**
7. **Indicate whether you belong to SC/ST/OBC/GEN/EWS**

**category :**

1. **Name of the Department/School :**
2. **Present Designation &Academic Level :**
3. **Date of Promotion as Professor :**
4. **Position and Academic Level for which you are**

**an applicant under CAS :**

1. **Date of eligibility for promotion as Senior Professor :**
2. **Date of Superannuation**

1. **Address for correspondence (with Pin code) :**

1. **Permanent address (with Pin code) :**

**Telephone / Mobile No :**

**Email :**

1. **Research Degree(s):**

**(Attach relevant document/s)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of Award** | **University** | **Encl. No.** |
| **M.Phil.** |  |  |  |  |
| **Ph.D.** |  |  |  |  |
| **D.Sc., D.Phil., D.Litt.** |  |  |  |  |
| **Other Post-Doctoral Work (Specify) \_\_\_\_\_** |  |  |  |  |

1. **Appointments held prior to the Present Employment:**

**(Attach relevant document/s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Employer** | **Designation** | **Date of** | | **Salary with Grade** | **Encl. No.** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
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1. **Position held after appointment in this institution:**

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| **Designation** | **Department/ Faculty** | **Date of actual Joining** | | **Grade/Academic Level** |
| **From** | **To** |
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1. **Teaching Experience:**

**P.G. Classes (in years) : \_\_\_\_\_\_\_**

**U.G. Classes (in years) : \_\_\_\_\_\_\_**

1. **Research Experience (excluding years spent in M.Phil./Ph.D.) (in years): \_\_\_\_\_\_\_**
2. **Field of Specialization (Subject/Discipline): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part B:**

**CATEGORY-I: RESEARCH GUIDANCE (Max. Score: 35 Marks)**

**(Attach relevant document/s) (Data to be given for the assessment period only)**

1. **Ph.D. Awarded / Thesis submitted**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Awarded / Thesis submitted** | **University** | **Month and Year** | **Claimed Score** | **Verified Score by committee** | **Encl. No.** |
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PhD Awarded: 2 each Marks & Thesis Submitted: 1 Mark each

1. **M.Phil. awarded**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Awarded / Thesis submitted** | **University** | **Month and Year** | **Claimed Score** | **Verified Score by committee** | **Encl. No.** |
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M.Phil. awarded: 0.5 each

1. **P.G/M.Tech. Projects Supervised**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Student** | **Title of the Thesis** | **Thesis submitted** | **University** | **Month and Year** | **Claimed Score** | **Verified Score by committee** | **Encl. No.** |
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PG awarded: 0.5 each

**Total Score (Category-I) under research guidance (1+2+3):**

**CATEGORY-II: RESEARCH/ACADEMIC PUBLICATIONS (Max. Score: 40 Marks)**

**(Attach relevant documentary Proof – First Page Only)**

**(Data to be given for the assessment period only)**

1. **Research Papers in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Publication Details** | **Is listed in SCOPUS / WOS / UGC/ CARE list?**  **If yes, give Sl. No. of UGC listed Journals** | **Claimed Score** | **Verified Score by Committee** | **Encl.**  **No.** |
|  | **Title of the Research Paper:**  **Name of the Journal:**  **Volume, Page No. & Year:**  **Impact Factor\*:**  **Type of Authorship:** |  |  |  |  |
|  |  |  |  |  |  |

Sciences/Engineering: 1.5 per Paper **OR** Social sciences/Humanities/Management: 2 per paper

and augmented with (0.1 without impact factor, 0.2 impact factor with less than 1; 0.3 impact factor with 1 or more; 0.4 impact factor between 2 and 5; 0.5 impact factor between 5 and 10; 0.6 impact factor with more than 10)

1. **Publications (other than Research papers)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
| 1. **Books authored which are published by:** | | | | | | | | | |
| **International publishers (2 marks each and augmented by Single author: 1mark; 2 authors:0.75 and 0.5 more than 2 authors** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **National publishers (1 marks each and augmented by Single author: 1mark; 2 authors:0.75 and 0.5 more than 2 authors)** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Chapter in Edited Book** | | | | | | | | | |
| **Editor of Book by International Publisher (1.5 mark each)** | | | | | | | | | |
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| **Editor of Book by National Publisher (0.75 mark each)** | | | | | | | | | |
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| 1. **Translation works in Indian and Foreign Languages by qualified faculties** | | | | | | | | | |
| **Chapter or Research paper (0.5 mark each)** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Book (1 mark each)** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Sl. No.** | **Title of the Paper** | **Author** | **Co-Author(s)** | **Name of the Conference, Month, Year** | **ISBN / ISSN** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
| **In Conference Proceedings** | | | | | | | | | |
| **Peer reviewed (0.5 mark each)** | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
| **Others (0.25 each)** | | | | | | | | | |
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| **Design of new course and content/MOOCs ( 4 quadrants: 1 mark each & 0.25 each for others)** | | | | | | | | | |
| **Sl. No.** | **Activity** | | | | | **Claimed Score** | **Verified Score by Committee** | **Encl. No.** |
|  |  | | | | |  |  |  |

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

1. **Citation Record throughout career (Maximum 5 Marks)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Citation Score** | **Claimed Score** | **Verified Score by Committee** | **Encl. No.** |
|  |  |  |  |  |

Citations Less than 100: 0.5 marks; 100-500: 1 mark; 500-1000: 2 marks 1000-1500: 3 marks, 1500-2000 4marks & Above 2000 5 marks

**Total Score (Category-II) under Research/Academic Publications (1+2+3):**

**CATEGORY-III EXTRAMURAL RESEARCH GRANTS (Max. Score: 10)**

**(Attach relevant document/s)**

**1. Research Projects Completed**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Claimed Score | Verified Score by Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |

1. **Research Projects Ongoing:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Names of PI and  co-PI | Funding Agency | Grant Sanctioned | Duration | | Claimed Score | Verified Score by Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |

**Completed/ongoing: 0.5 Marks each for less than 5 lakhs;**

**1 Mark each 5 lakh to 10 lakhs;**

**1.5 Marks each 10 to 20 lakhs**

**2.0 Marks each above 20 lakhs**

1. **Consultancy/Coordinator for PURSE/FIST/UGC-SAP/FIST/etc. (Max Marks: 3)**

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| Sl. No. | Title and Nature of the Project | Agency to it is offered | Grant Component | Duration | | Claimed Score | Verified Score by Committee | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |

Consultancy:1 Mark each for Rs. 1 lakh

Coordinator: less than 1 crore: 1 mark; less than :2 marks; Above 2 crores 3 marks

**Total Score (Category-III) under Extramural Research Grants (1+2+3):**

**CATEGORY-IV ADDITIONAL RESEARCH DEGREE LIKE D.Litt., D.Sc., D.Phil. AND PATENTS FILED/AWARDED, TECHNOLOGY TRANSFERRED, OTHER RESPONSIBILITIES (Max. Marks: 5) (Attach relevant document/s)**

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| **Sl. No.** | **Activity** | **Claimed Score** | **Verified Score by Committee** | **Encl. No.** |
|  |  |  |  |  |

Addition degree: 1 Mark each;

Patents: Commercialized- 1 marks; Awarded: 0.75 marks Filed: 0.25 marks

Administrative responsibility for every 3 years: 1 mark

Member of National committee: 0.5 Mark each

Editorial Member of reputed journal for 3 years: 0.5 each

Convener/Co-Convener/Organizing secretary of conference:0.5 each

**Total Score (Category-IV) under Additional degree/Patents/other responsibilities:**

**CATEGORY-V: PRESTIGIOUS AWARDS/HONOURS (Max. Score: 5 Marks)**

**(Attach relevant document/s)**

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| Sl. No. | Name of the Award / Fellowship | Awarding Institute/  Organization | International/ National / | Date Awarded | Claimed Score | Verified Score by Committee | Encl. No. |
|  |  |  |  |  |  |  |  |

For Faculty: 1 mark each For PhD student /PDF/RA working with faculty: 0.5 each

**Total Score (Category-V) under Prestigious Awards/Honours:**

**CATEGORY-VI: INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS** (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

**(Attach relevant document/s) (Max. Score: 5 Marks)**

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| **Sl. No.** | **Title** | **Name of the Event** | **Organiser/**  **Institute** | **Duration** | **Invited/**  **Oral/**  **Poster** | **International (Abroad)/ International (within country) / National** | **Claimed Score** | **Verified Score by HOD/**  **Dean** | **Encl. No.** |
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**Total Score (Category-VI) under Invited lectures/Resource person/etc.:**

**PART – C: APPLICANT CLAIMED SCORE IN ALL CATEGORIES**

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| Summary of Total Claimed Score (I+II+III+IV+V+VI)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **Claimed Score** | | | | | | **Total**  **Claimed Score** |
| **Entire Assessment Period** | **I** | **II** | **III** | **IV** | **V** | **VI** |
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| **Total Claimed Score** |  |  |  |  |  |  |  |

**VERIFIED SCORE BY THE COMMITTEE IN ALL CATEGORIES**

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| Summary of Total Claimed Score (I+II+III+IV+V+VI)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **Verified Score** | | | | | | **Total**  **Verified Score** |
| **Entire Assessment Period** | **1** | **2** | **3** | **4** | **5** | **6** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total Verified Score** |  |  |  |  |  |  |  |

**PART - D: MAJOR TEN PUBLICATIONS FOR ASSESSMENT BY THE EXPERTS**

**(Attach four complete set of 10 publications)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Paper** | **Journal Details** | **Volume, Page No. & Year** | **Date of Publication** | **Name of**  **Co - Authors** | **Is listed in SCOPUS / WOS / UGC/ CARE list?**  **If yes, give Sl. No. of UGC listed Journals** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
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| 10. |  |  |  |  |  |  |

**DECLARATION**

I, hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.

**Place: Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: Designation**

**Forwarded by:**

|  |  |
| --- | --- |
| **Head of the Department** | **Dean** |
| **Department of …………………** | **School of …………..………..** |