

**D E P A R T M E N T O F E N G L I S H**

**Ph.D Admission 2021-22**

**FORM TO BE SUBMITTED WITH OTHER SCANNED COPIES BY NOV 8, 2021**

**This filled in form is to be sent only in word format. DO NOT SEND PDF.**

**Type only in TIMES NEW ROMAN FONT 12.**

1. Name :
2. Email :
3. Mobile number for Contact :
4. Category-General/OBC/SC/ST/EWS/PH :
5. Certificates submitted for verification :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Certificate** | **Mark Yes/No based on submission of scanned copy** | **Overall percentage of marks/grades**  | **Remarks if any** |
|  | SSLC/X Certificate |  |  |  |
|  | HSC/XII Marks Statement |  |  |  |
|  | BA Marks Statement |  |  |  |
|  | BA Provisional/ Degree Certificate |  |  |  |
|  | MA Marks Statement |  |  |  |
|  | MA Provisional/ Degree Certificate |  |  |  |
|  | M.Phil Certificate |  |  |  |
|  | Migration/Transfer and Conduct Certificate |  |  |  |
|  | Caste/Community/Nativity Certificate |  |  |  |
|  | No-Objection certificate/study permission, Experience Certificate from present employer in case of Part-time(Internal/External) or working candidates  |  |  |  |

5. Publications if any: **List any two only**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of paper** | **Journal** | **Year** | **ISSN No** | **Peer reviewed/Non peer reviewed** | **Page nos** | **Scan copy attached** **Yes/No** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

6. Papers presented at conferences/seminars, etc: **List any two only**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of paper** | **Conference/Seminar** | **Year** | **Institution where conference/seminar was held** | **Scan copy of presentation attached** **Yes/No** | **Any other Info** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

7..Research proposal:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Title of Proposal** | **Broad area of Research** | **Presentation through PPT/Oral** | **Is PPT attached****Yes/No** | **Research proposal attached** **Yes/No** |
|  |  |  |  |  |  |

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