

भारतीय प्रौद्योगिकी संस्थान गुवाहाटी  
Indian Institute of Technology Guwahati

(An Autonomous Institution of National importance under MHRD, GOI)



ID No. : 196104017

Name : SANGHAMITRA PATRA

Designation : Student  
Phd/CIVIL

Vaild upto : July - 2024

*Sanghamitra Patra*

Holder's Signature



*M. H. H. H.*

Registrar, IIT Guwahati

<b>भारतीय प्रौद्योगिकी संस्थान गुवाहाटी</b> <b>Indian Institute of Technology Guwahati</b> <small>(An Autonomous Institution of National Importance under MoE, GOI)</small>		
	ID No.	196154004
	Name	ANKIT KUMAR
	Designation	Student Phd/CRT
	Valid upto	DEC - 2024
 Holder's Signature		 Interim Registrar IIT Guwahati

<b>Present Res. Address</b> Hostel Affairs Board Office of the Students' Affairs Indian Institute Of Technology Guwahati, Guwahati-781029, Assam, India	 <b>O+</b>
<b>Permanent Address</b> 47, KRISHNA LILA GROUND, PANNI TOLA, BANGARMAU, Pin -209868, BANGARMAU, UTTAR PRADESH, INDIA.	
<b>Date of Birth</b> : 10-Jul-1993 <b>DOJ (Present Position)</b> : 19-Jul-2019 <b>Emergency Contact No</b> : 8876880133	
<small>This card is not transferable, if found or in case of any information, please contact          Registrar, Indian Institute of technology Guwahati, Guwahati-781038 Assam, India          Phone No: +91-361-2582143, 2582026, Fax No: +91-361-2660762</small>	



भारतीय प्रौद्योगिकी संस्थान मद्रास  
INDIAN INSTITUTE OF TECHNOLOGY MADRAS  
फ़ोन - 600 036 / Chennai 600 036  
शैक्षणिक अनुभाग / Academic Section  
फ़ोन / Tel: [044] 2267 8044 फ़ैक्स / FAX: [044] 2257 8042  
ईमेल / Email: [resadmission@iitm.ac.in](mailto:resadmission@iitm.ac.in)



No.F.ARU/R2/IDRP/Ph.D/2022

Date: 27.05.2022

Dear Mr./Ms. M AISHWARYA,

Sub: Admission to Interdisciplinary Ph.D Programme under  
HTRA Scheme in IIT Madras – Jul-Nov 2022 – Reg.

\*\*\*

Greetings from IIT MADRAS!

We are pleased to inform you that the competent authority has offered you **provisional-admission** to Ph.D (Interdisciplinary) Programme for Project ID No.P15 Project Title: *Assessing the sustainability of fresh food packaging supply chain adopting frugal engineering principles* under the guidance of Dr. Arshinder Kaur, Department of Management Studies and Dr. Balakrishna C. Rao, Department of Engineering Design of this Institute under the HTRA Scheme. Accordingly, you have been allotted the Roll No.MS22D300. As the admission is provisional, you need to submit scanned copies of the Original certificates as mentioned in the Google Form under the link.

<https://docs.google.com/forms/d/1F98Z6VVmbDhyjhQVcy7pEGBNITe2K?n6uFozkwxXWE/edit?usp=sharing>

1. If you accept the offer of admission, kindly forward the acceptance email to the Department on or before 31.05.2022 and you need to pay the Institute fees online through Academic Fee Payment Portal - <https://pay.iitm.ac.in/fees/tuitionfee.aspx> or <http://www.iitm.ac.in/academics> on or before 10.06.2022. [After accessing the portal, type the Roll No. assigned to you and Date of Birth. Then enter the total admission fee amount payable (refer table given below) in the column "One Time Fees (only for new admissions)" and make the payment.]. The details of fee structure are given in the research admission website under quick links and in the fee payment portal as well. For details of Hostel Fees, please visit the link <https://www.iitm.ac.in> & <https://hostel.iitm.ac.in/iitmhost/>

If you decline the offer after making the fee payment, the admission fee will be refunded (deducting Rs.1000/-) subject to receipt of the request of refund within one month from fee payment date along with proof of payment. The request received after this date will not be considered for refund.

[https://docs.google.com/forms/d/1iOmkkqoYc\\_ZvqOlrR8fb4JmVmsM53E0rgYGSsGsl8\\_3A/edit?usp=sharing](https://docs.google.com/forms/d/1iOmkkqoYc_ZvqOlrR8fb4JmVmsM53E0rgYGSsGsl8_3A/edit?usp=sharing)

Admission Fees structure for July-Nov 2022 admission (for first semester)				
Programme	General/EWS/OBC-NCL (Rs.)		SC/ST/PwD (Rs.)	
	Hostellers	Day Scholar	Hostellers	Day Scholar
Ph.D./Direct Ph.D.	18,850	11,850	16,350	9,350
M.S by Research	18,350	11,350	15,850	8,850

\*exempted from paying tuition fee

If the payment is not made on or before 10.06.2022, it will be construed that you are not interested in joining the research programme and the seat will be forfeited.

2. You should report for admission at 10.30 a.m. on 11.07.2022 (Monday) at CRC (Class Room Complex) of this Institute along with the original documents and one set of photocopy of the same as submitted in the google form. If you do not report for admission on this date, you may be liable to lose the seat. Please note that normally extension of date for admission is not possible.



# Sardar Vallabhbhai National Institute of Technology

Ichchhanath, Surat-395007 (Gujarat), India

## Student Information

Date : 20/08/2024 7:00 pm

Student Name : **KHURRAM PARVEZ**

Enrollment No : **DS19CE007**

Degree : **Ph.D.**

Branch : **Ph. D. - CIVIL**

Session : **NOV/DEC 2024**

Semester : **X**

Gender : **MALE**

Alloted Category : **OPEN**

Category : **OPEN**

Address : **H N-1 NEAR PATTHAR WALI MASJID QAZI SARAI 2,BIJNOR,BIJNOR,UTTAR  
PRADESH,246762**

Email ID : **ds19ce007@ced.svnit.ac.in**

Mobile No: **8433297145**

Parent Email ID : **parvez.ahmad.1863@gmail.com**



**Note: This is computer generated print,does not require signature.**



Sai Shankar Sahu &lt;er.sai4life@gmail.com&gt;

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## Congratulations for Grabbing a position in the Merit List Offer of Provisional Ph.D. admission 2020-2021

1 message

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**JRF Admission** <jrf@iitism.ac.in>  
Bcc: er.sai4life@gmail.com

Thu, Aug 6, 2020 at 12:23 PM

Dear Candidate,

Hearty Congratulations for Grabbing a position in the Merit List Offer of Provisional Ph.D. admission 2020-2021.

Kindly visit the institute website at <https://www.iitism.ac.in/index.php/Admission> and do the needful to accept the offer by paying the requisite amount of registration fee on or before 15.08.2020.

Kindly intimate the acceptance along with the proof of payment of registration fee at [jrf@iitism.ac.in](mailto:jrf@iitism.ac.in).

Kindly note that non-payment of registration fee on or before 15.08.2020 will lead to the cancellation of the present offer and thereafter the opportunity will be extended to waiting list candidates against the vacancy, hence generated.

No further communication will not be entertained beyond the deadline, whatsoever it may be.

Thanking you,

with best regards

--

Ph.D Admission Team  
2020-21



Ref.: Application No. 2020101816659

Sub: Provisional Offer of Admission to the Research Programme (Ph.D.) in the Autumn Semester of 2020-2021 (Institute)

**Dear Mr./Ms. TAJAMUL SHAFI**

Hearty Congratulations!

We are pleased to offer you provisional admission to the Research Programme in the Autumn Semester of 2020-2021 of the Institute leading to the Ph.D. degree in the Department of Environmental Science and Engineering. This offer is purely provisional subject to fulfillment of all eligibility criteria both Academic Qualifications and category (if any).

In case you accept the offer, please pay a sum of Rs. 5,000/- (Rupees five thousand only) as Seat Booking fee through online payment on or before 05-09-2020. You should login to online application portal (through the link [https://erp.iitkgp.ac.in/IITKGPAApplications/index?admiss\\_ch=01](https://erp.iitkgp.ac.in/IITKGPAApplications/index?admiss_ch=01)) with your email and password and click on "Proceed to pay" to pay the fees.

At the time of physical reporting you will have to submit the following (please download the blank annexures from link <https://erp.iitkgp.ac.in/IITKGPAApplications/offerLinks> using your email-id and password, provided during online application):

(a) ERP Profile, Certificate of Medical Fitness (Annex 1), Guardian's Declaration (Annex 2), Student's Undertaking form (Annex 3), OBC-NCL certificate format issued on or after 01.04.2019 (Annex 4) and EWS certificate issued as per Govt. of India format (Annex 5).

(b) Certificate and Marksheet of qualifying examination.

(c) Self attested photocopies of all testimonials/valid GATE or NET certificates and Marksheets (starting from Matriculation onwards) along with originals for verification.

(d) A person who is in employment and selected for admission, he/she must resign and produce the acceptance of resignation by the employer at the time of joining or produce a document that he/she is not receiving any salary from his/her employer along with proper document of sanctioned leave.

**Important Note : The minimum CGPA or Marks of a candidate must be 6.5 (in 10 point scale) or 60% in the case of Engineering/Science/Commerce/Management/Law disciplines and 6.0 or 55% in case of Humanities, Social Sciences and MBBS degree. The CGPA will not be converted into percentage of marks if the degree awarding Institute provides marks in CGPA system. Their admission will be based on the CGPA awarded in the transcript.**

You are required to produce the original degree certificate and marksheet OR at least course completion certificate issued from appropriate authority of your institution (*for those who are not having final semester marksheet*) on or before 30.09.2020. The details of submission procedure will be intimated to such candidates at a later date. However, you are required to produce your degree certificate and/or marksheet, with minimum marks as mentioned above, by 31.10.2020, failing which your admission is liable to be cancelled.

Failing to comply with any of the above requirements will automatically lead to the cancellation of admission to the Ph.D Programme at IIT Kharagpur and the student will have to leave the programme.

The Seat Booking fee paid by you will be adjusted against the total Admission Fee at the time of physical reporting at IIT Kharagpur. The date for balance amount payment will be intimated in due course. The fee structure is given below for information.

Sl No	Particulars	Amount (Rs.) (For GE/OBC category)	Amount (Rs.) (For SC/ST/PwD category)
1	Tuition Fees	2500.00	-
2	Institute Fees	10,350.00	10,350.00
3	Institute Fees (Electricity & Water Charges and Technology Film Society)*	1100.00	1100.00
4	Caution Money (Refundable)	6,000.00	6,000.00
5	Hall Establishment Charges	15,125.00	15,125.00
6	Hall Budget *	1,000.00	1,000.00
7	Hostel Overhead Charges *	730.00	730.00
8	Mess Charge/Advance *	12,000.00	12,000.00
9	Insurance premium	2,500.00	2,500.00
10	Student Brotherhood Fund	200.00	200.00
	<b>TOTAL</b>	<b>51,505.00</b>	<b>49,005.00</b>





**CENTRE FOR RESEARCH**  
ANNA UNIVERSITY  
CHENNAI - 600 025



**Dr. C.UMARANI**  
**DIRECTOR**

Telephone : +91-44-2235 7366/2235 0361  
Fax : +91-44-2220 1213  
Email : dirresearch@annauniv.edu  
dirresearch@gmail.com



Procs.No.21191197141/Ph.D./AR13

Date : 04.01.2024

Sub : Ph.D. Programme –Mr./Ms.S John Solomon, Research Scholar – Confirmation - Orders  
- Issued.

Ref : 1. This Office.Lr.No.CR/Ph.D./Admn/JUL/2021 Dtd: 15.09.2021.  
2. Letter Dtd: 22.11.2023 from Dr.D.Sangeetha, Professor, Institute for Energy  
Studies,Department of Mechanical Engineering, Anna University, Chennai - 600025

\*\*\*\*

The Provisional registration granted to Mr/Ms.S John Solomon to pursue Ph.D. Programme in this University vide ref. 1<sup>st</sup> cited is confirmed. The research scholar is permitted to proceed further with the research work as recommended by the Doctoral Committee constituted for the Research Scholar under the Faculty of Civil Engineering.

*[Signature]*  
DIRECTOR  
4/1/24

*G. Sangeetha*  
4/1/24

*[Signature]*  
4/1/24

✓  
To  
Dr.D Sangeetha  
Professor  
Institute for Energy Studies,Department of Mechanical Engineering  
Anna University  
Chennai 600025

Copy to :

1.The Head/Director  
Institute for Energy Studies,Department of Mechanical Engineering  
Anna University  
Chennai 600025

2.Mr./Ms.S John Solomon, Research Scholar through the Supervisor Dr.D Sangeetha

4/1/24



# ALAGAPPA UNIVERSITY

(A State University Established in 1985)

Karaikudi - 630003, Tamil Nadu, India

[www.alagappauniversity.ac.in](http://www.alagappauniversity.ac.in)



## Experience Certificate

*This is to certify that*

**Dr. C. Syamili**

*was*

*engaged as Post Doctoral Fellow in the Department of*

**Library & Information Science**

*for the period from* **9/8/2019** *to* **24/12/2020**

*under the mentorship of* **Dr. S. Thanuskodi**

*under RUSA 2.0.*

**Prof. SANJEEV KUMAR SINGH**  
RUSA Coordinator

**Dr. B. VASEEHARAN**  
Registrar i/c





白丘嵐

PITCHURAJAN KRISHNA PERUMAL

學號 | I110180109

學制 | 日間部博士

系所 | 水圈學院水產科技產業博士班

持證須知：

限本人使用，在校期間持有效，非本人使用須負法律責任。

影本加蓋教務章戳，視同在學證明。

畢業、休學或退學者，即無學生身分證明之功能。

校安緊急專線0800-550-995



學生 | Student

iPASS PLUS

客服：(07) 791-2000

15060021 00217869



國立高雄科技大學  
National Kaohsiung University of Science and Technology



## **Letter of Acceptance**

Jun 07, 2021

Dear PITCHURAJAN KRISHNA PERUMAL,

We are pleased to inform you that you have been admitted to National Kaohsiung University of Science and Technology, beginning in fall semester, 2021. The detailed enrollment information is as follow,

Admission Status: International student with degree  
Department: Ph.D. Program of Aquatic Science and Technology  
Campus: Nanzih Campus  
Program: Ph.D degree  
Scholarship:

1. Full Tuition&Fee Waiver ( Fall semester 2021-Spring semester 2022 )
2. Monthly Stipend ( Fall semester 2021-Spring semester 2022 ) 12000 NTD

Gender: Male  
Date of Birth: 11/25/1994 (month/date/year)  
Passport Number:T0499279

If you have any questions about your admission, please directly contact Office of International Affairs,  
Contact information is below,

Ms. Caroline Chen  
Office of International Affairs  
National Kaohsiung University of Science and Technology  
No.415, Jiangong Rd., Sanmin Dist., Kaohsiung City 807, Taiwan (R.O.C.)  
TEL: +886-7-3814526 ext.19028  
Email: admission.oia.nkust@gmail.com

Sincerely yours,



---

Dr.Chia-Nan Wang  
Dean of office of International Affairs  
National Kaohsiung University of Science and Technology

डॉ. मनुसंतानम  
Dr. Manu Santhanam  
प्राध्यापक एवं विभागाध्यक्ष  
Professor & Head



सिविल अभियांत्रिकी विभाग  
Department of Civil Engineering  
आई.आई.टी. मद्रास, चेन्नै-600 036, भारत  
IIT Madras, Chennai 600 036, India

दूरभाष/Ph: 2257 4251/4250 फैक्स/Fax: 2257 4252

Email: manus@iitm.ac.in; [cehod@iitm.ac.in](mailto:cehod@iitm.ac.in)

Dear Mr. Saqib Ahmad Zargar

Date : 14<sup>th</sup> July 2021

**Sub: Admission to Ph.D Programme under HTRA Scheme in IIT Madras –  
Jul-Nov 2021 – Reg.**

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First of all, I welcome you to IIT Madras as Research Scholar to the Department of Civil Engineering.

We are pleased to inform that you have been offered Provisional Admission to **Ph.D. Programme** by Research Programme in the **Division of Environmental Engineering** of the **Department of Civil Engineering** of this Institute under **HTRA scheme** with **Roll No. CE21D023**. As the admission is provisional, you need to submit scanned copies of the Original certificates as mentioned in the Google Form under the link:

<https://docs.google.com/forms/d/1lgFEA4k4Yuhxf6hRVHd14aFfQKTqZwCgGHOK3eCW024/edit?usp=sharing>

**HTRA Undertaking link:**

<https://drive.google.com/file/d/1gD-DgdCYSXYoY5YX1tPoHgcdhZ7D5dLI/view?usp=sharing>

1. If you accept the offer of admission, you need to pay the Admission fees **online through Academic Fee Payment Portal**  
- <https://pay.iitm.ac.in/fees/tuitionfee.aspx> or <http://www.iitm.ac.in/academics> on or before **23.07.2021**. [After accessing the portal, type the Roll No. CE21D023 assigned to you and Date of Birth. Then enter the total admission fee amount payable (refer table given below) in the column “*One Time Fees (only for new admissions)*” and make the payment.]

Admission Fees structure for Jul-Nov 2021 admission (for first semester)	
General/EWS/OBC-NCL category (Rs.)	SC/ST/PwD category* (Rs.)
7,650/-	5,150/-

\*exempted from paying tuition fee.

If the payment is not made before the above mentioned date, it will be construed that you are not interested in joining the research programme and the seat will be forfeited.

2. **Your formal admission will take place at a later date**, based on the guidelines/orders issued by GOI / TN Govt. on COVID-19. **A formal Letter of Admission mentioning the actual admission date will be sent to you in due course**. As part of this admission process, you will be required to come to IIT-Madras in person, and complete all the admission formalities at the time of joining.
3. If you accept the offer, it is strongly advised that you register for one or two courses appropriate towards your area of research, based on the advice provided by your department. For contact details of the department please visit [https://research.iitm.ac.in/departments\\_list](https://research.iitm.ac.in/departments_list). Feel free to visit the department and faculty web pages to get a better understanding of their areas of expertise.



## National Institute of Technology Calicut

N.I.T Campus (P.O), Calicut-673601, Kerala, India

### Admission Record for B.Tech/B.Arch Programme 2022-2023

Name:	AMRUTHA P				
Roll Number:	P220157CE				
Program:	PhD in Civil Engineering				
Hostel Name:	Hostel Room No:				
JEE Rank:	APPLNO:	2022DPHD5535	Gender:	F	
DOB:	23-11-1994	Nationality:	Indian	PWD:	No
Email:	amrutha_p220157ce@nitc.ac.in		Mobile No:	9497571623	
Department:	Civil Engineering		Date of Admission:	23-12-2022	
Alloted Category:	OPEN		State of Eligibility:		
			Aadhaar No :	782204784649	
Passport No	R3329101		Caste Category:	General	
Admission Quota:					
Name of Father:					
Phone:			Email:		
Name of Mother:					
Phone:			Email:		
Account Number:	67160382523		Account Holder Name:	AMRUTHA P	
IFS Code:	SBIN0070251				
Correspondence Address:	Sowparnika House, Thekkumuri P.O, Karalmanna Via, Thootha, Palakkad District, PIN : 679506				
Permanent Address:	Sowparnika House, Thekkumuri P.O, Karalmanna Via, Thootha, Palakkad District, PIN : 679506				
Emergency Contact Name:	PRABHAKAR K M		Emergency Contact No:	9349535522	

**Admission to Ph.D. Degree Programme Winter Semester (Dec) 2022**

01-12-2022

Dear Candidate:

Sub: Admission to Ph.D. Degree Programme Winter Semester (Dec) 2022: Call Letter for Test/Interview

With reference to your application for admission to Ph.D. Degree Programme Winter Semester (Dec) 2022 at this institute, you are short-listed to appear for test/interview in the scheme mentioned below.

Application No	Name	Scheme (s) for which candidate has applied	Scheme (s) for which candidate is eligible to appear for test/interview
2022DPHD5715	AKSHARA A	FULL TIME (CSIR/UGC/INSPIRE etc)	FULL TIME (CSIR/UGC/INSPIRE etc)

The test/interview will be held through offline mode as per the following schedule:

Date & Time of Test/interview: **08 Dec 2022 at 8.00 AM**

Venue: conference room, Department of Architecture and planning, NIT Calicut

Please ensure that you submit the following original certificates/documents for verification at the time of test/interview.

1. Proof of Date of Birth (SSLC or equivalent certificate)
2. Degree certificates and consolidated mark list for UG and PG programmes (If consolidated mark list is not available semester wise/ year wise mark lists combined in a single pdf file).
3. Proof of National Level Eligibility Tests/Fellowships (GATE/ UGC/ CSIR/ NBHM/ NET/ JEST/ KSCSTE etc.)
4. Photo ID Proof (Aadhaar Card or any other relevant document)
5. First page of the research publications in Journals and Conferences
6. For candidates belonging to OBC-NCL category candidate, Community Certificate, from a competent authority (not below the rank of Tahsildar) indicating the status regarding Creamy Layer based on financial year ending March 31, 2022 (**should have been issued on or after 1<sup>st</sup> April, 2022**).
7. For candidates belonging to SC/ST category Community Certificate, from a competent authority (not below the rank of Tahsildar).
8. Certificate for Economically Weaker Sections, if applicable, issued by the competent authority (not below the rank of Tahsildar) indicating the financial status for the financial year ending March 31, 2022 (**should have been issued on or after 1<sup>st</sup> April, 2022**).
9. Certificate from the Medical Board of Govt. Medical Colleges/Dist. Head Quarters Hospitals, in the case of Physically Handicapped candidates
10. For candidates applying under scheme III, a Sponsorship certificate, signed by the Head/Competent authority of the Institution/organization/Company in the prescribed format.
11. For candidates applying under the external registration (Part-time) of scheme IV, a *No objection-cum-Experience certificate* signed by the Head/Competent authority of the Institution/organization/Company in the prescribed format.
12. For candidates applying under scheme IV, a No Objection Certificate from the Head of the department/school.

Please note that if you belong to any of the categories given against Sl. No. 6 to 9 above, a valid category certificate as given above has to be produced, failing which, you will be considered in the General category.

**Research Topic Presentation**

**You are expected to present your research topic using power point presentation (Maximum of 5 slides including the title slide). You will be asked to submit your presentation once your certificates are verified and found to be eligible to attend the interview.**



Selection Committee,  
Directorate of Medical Education,  
Chennai-10,  
Dated : 11/11/2022

**ALLOTMENT ORDER**

Sub : Selection of candidates - M.Phil., (Clinical Psychology) 2022 - 2023  
Session -Allotment Orders- issued-Regarding

\* \* \* \* \*

The selection Committee, Directorate of Medical Education is pleased to inform that the following candidate has been selected provisionally for admission to M.Phil., (Clinical Psychology) 2022 - 2023 Session.

Name	: KEERTHANA S
Rank	: 7
E.E.NO	: 2091
Community	: SC
Total marks obtained	: 72.000

He/She is requested to report to The Director, Institute of Mental Health, Kilpauk, Chennai-10, on or before 14/ 11 / 2022 5.00 PM.



*[Signature]*  
SECRETARY/ADDL.DIRECTOR OF  
MEDICAL EDUCATION  
SELECTION COMMITTEE,

# Fee Receipt

Receipt No.	76325	Receipt Date	29/Apr/2024
Class Name	PHD HINDI Year 3	Scholar No.	2303953
Student Name	JOSEPH DAS	Enrollment No.	2303953
Father Name	DHIREN DAS	Fee Category	General

Class	Inst. No.	Head Name	Fee Amount	Discount	Deposit
1	1	Tution Fee	87,500.00	0.00	48,000.00

For next year fee & other charges approx Rs. Subject to change by University norms

Advance Received	0.00
Advance Adjusted	0.00
Late Fee	0.00
Net Fees	48000.00
Total Received	48000.00
Balance Amount	250500
Last Year Dues(if Any)	140500.00

If any Installment : Next Installment Details :

Forty eight thousand Rupees Only.

Transaction Id	Transaction Date	Amount
IOB		48,000.00

Remark :

Received Cheque Amount	0
Deposited in Bank	48000.00
Received Cash Amount	0.00

User Name : dharm

(Student Copy)

Signature

Note:

1. Fees once deposited will not be refunded.
2. This receipt is valid subject to realisation.
3. Security will be refunded only on submission of original receipt after completion of course.
4. All disputes are subject to ghaziabad jurisdiction.
5. Fee receipt is not the admission confirmation.
6. Admission will be confirmed once 100% fee is deposited.

(FOR STUDENTS USE ONLY)

Students are required to check the above mentioned details before leaving the counter, if any query then please contact Account section immediatly.

(Student's Signature)





**PONDICHERRY UNIVERSITY**  
Kalapet, Puducherry - 605 014, INDIA

## IDENTITY CARD



Reg. No. : 23356136  
Name : Varsha Ramesh  
Course : M.A.  
Dept : English  
Valid upto : 31/05/2025

S63416



**Signature of the  
Card Holder**

**REGISTRAR I/c**

Date:-26/07/2023

To,

**Mr. Bidyut Mandal**

**Sub:- Admission to Ph.D. Programme for the session 2023-24.**

**Dear Student,**

You have successfully qualified the Entrance Examination for admission to Ph.D. Programme in 2023-24. You are permitted to take admission by 07<sup>th</sup> August, 2023, positively. Programme schedule and scheme for deposition of fee will be provided at the time of admission. You are also advised to submit your 1st instalment fees and the documents indicated below:-

1. Admission fees 6000/+ Tuition fees 45,000/- (1<sup>st</sup> Instalment)
2. Attested mark sheets and certificate of class 10<sup>th</sup> to Post Graduation.
3. 4 Photo (Passport Size)
4. Migration Certificate(Original)
5. Medical Fitness Certificate(Original)
6. Permanent Residential Proof
7. Gap Certificate (If Any)
8. Character Certificate from the institution last attended.
9. No Objection Certificate ( If Applicable)
10. 3 Self-addressed envelopes with stamp worth of registry post each.
11. Photocopy of ID Card (Adhaar, PAN, Driving Licence etc.)
12. Affidavit if required.

  
(Authorized Signatory)





**Department of International Relations and Governance Studies**  
**Offer of Admission to the Ph.D. Program in International Relations and Governance Studies,**  
**Monsoon 2023**

28 July, 2023

Dear Mr.Subhash Bhambu,

We are pleased to inform you that you have been selected for admission to the **Ph.D. program in International Relations and Governance Studies** in the **School of Humanities and Social Sciences (SHSS)**, Shiv Nadar University. **You will be awarded a-Teaching/Research Assistantship of ₹ 40,000 per month for the first two years (subject to conditions below)** for working as a teaching/research assistant. **The assistantship shall be enhanced to ₹ 45,000 for the next two years subject to fulfilling University regulations.** In addition, you are eligible for a waiver in tuition fee (100%). The assistantship as well as the fee waivers are effective from **start of Monsoon Session, 2023** and the same will continue for up to a maximum of 5 years. This is subject to your satisfactory performance evaluated periodically, and in compliance with all University regulations. The program is **fully residential**. Hostel rooms will be allotted based on availability and as per the discretion of office of Dean of Student Affairs.

This offer of admission is **provisional**, subject to verification of the original documents while joining the University. In case of any discrepancy in the already provided information with the original documents, the offer of admission and/or scholarship is liable to be rescinded.

Please note that the admission of candidates **who are yet to submit their final year examination results** shall remain **provisional**. They are able to attend the classes however, the final results are to be submitted within one week of the release of the same by their respective Universities or September 30, 2023 whichever is earlier and fulfill the eligibility criteria for final registration. The provisional admission shall stand cancelled if eligibility criteria is not met. The student shall receive only **12,000₹/month** (instead of 40,000₹/month) as stipend until the time their registration is finalized.

Please see **Annexures I and II regarding the fee details and registration process.**

Please confirm your acceptance by **4 August, 2023** via email and ensure the payment of fees positively by **10 August, 2023** after which the unfilled seats will be allocated to the waitlisted candidates.

Looking forward to seeing you soon in our department,

With best wishes,

Head of Department

Prof. Siddharth Mallavarapu

---





# Semester Registration Card MONSOON-2022 (22-02-2023 10:43:32)

[PRINT](#)

1.Name : **ADITI MISHRA** 2.Registration Number: **220810006414**  
 3.Gender: **F** 4.Enrolment Number : **22/48/MI/002**  
 5.Programme of Study : **Ph.D. in Comparative Politics and Political Theory (P)** 6. Field of Study : **CPT**  
 7.School : **SIS** 8.Center : **CPT**  
 9.Year & Date Of Admission: **2022(20/02/2023)** 10.Category : **UR**  
 11.Internet Username(CIS ID): 12.Blood Group : \_\_\_\_\_



13. If Foreign national,Passport Details:\_\_\_\_\_ Validity Of Visa : \_\_\_\_\_  
 14.Permanent Address : **Gautam Nagar Colony, Lane no. 1 VARANASI UTTAR PRADESH 221011**  
 15.Present Address : \_\_\_\_\_ 16.Mobile Number: **6387790461**

Semester card for semester : MONSOON-2022				
SNo.	Course No.	Title	Credits	Repeating
1	PROPHD	Provisional PHD		NO
2	CP652	COUNTER-HEGEMONIC THOUGHT IN THE GLOBALSOUTH	3	NO
3	CP653	THEORIZING POLITICS BEYOND THE RATIONAL	3	NO
4	IS601P	Research and Publication Ethics(RPE)	2	NO

## DECLARATION : Certified that I have :

- 1 a). Neither been in any employment during the last semester nor at present in employment anywhere  
 b) been admitted as a student with employed status and have been in the employment of \_\_\_\_\_  
 2 a) neither been receiving any fellowship/scholarship or any other financial assistance from any source  
 b) been getting Fellowships/Scholarship/Financial Assistance through the university (indicate the source) \_\_\_\_\_  
 3 a)Resided in the \_\_\_\_\_ hostel from \_\_\_\_\_ to \_\_\_\_\_  
 b) at present residing in \_\_\_\_\_ hostel of University.  
 4. Not registered for pursuing any other full-time programme of study in this university or in any other university/Institution.  
 5. Cleared all dues except current semester fees.  
 6. Tick whichever is applicable and provide the details :
- ☐ I do hereby declare that I am not under any employment. or  
☐ I am under employment as per details give below:

Name of Organization/Employer : \_\_\_\_\_ Address of Employer : \_\_\_\_\_  
 Date of joining the employment : \_\_\_\_\_ Post held : \_\_\_\_\_  
 Status : (Temporary/Contractual): \_\_\_\_\_ Email - Id \_\_\_\_\_

☒ I have read the relevant provisions/instructions very carefully, and the courses printed above, information from S.No 1 to 16 and the declaration in the form is correct and has been verified by me. ;If found incorrect disciplinary action can be taken against me.

Date:\_\_\_\_\_

Signature of Student

The Student is being allowed to register provisionally for this semester.

Signature of Advisor/Supervisor

Nominee Member (Incasse of 9B Only)

Signature of Chairperson/Dean

The student has paid the fee vide Receipt no.\_\_\_\_\_ dated\_\_\_\_\_

Date:\_\_\_\_\_

Administrative officer (Signature with seal)



# Semester Registration Card MONSOON-2022 (22-02-2023 10:37:25)

[PRINT](#)

1.Name : **C ARJUN** 2.Registration Number: **220810015365**  
 3.Gender: **M** 4.Enrolment Number : **22/48/MI/003**  
 5.Programme of Study : **Ph.D. in Comparative Politics and Political Theory (P)** 6. Field of Study : **CPT**  
 7.School : **SIS** 8.Center : **CPT**  
 9.Year & Date Of Admission: **2022(21/02/2023)** 10.Category : **SC**  
 11.Internet Username(CIS ID): 12.Blood Group : \_\_\_\_\_



13. If Foreign national,Passport Details:\_\_\_\_\_ Validity Of Visa : \_\_\_\_\_  
 14.Permanent Address : **CHALAKKANDY HOUSE MALAPPURAM KERALA 673642**  
 15.Present Address : \_\_\_\_\_ 16.Mobile Number: **9176986291**

Semester card for semester : MONSOON-2022				
SNo.	Course No.	Title	Credits	Repeating
1	PROPHD	Provisional PHD		NO
2	CP652	COUNTER-HEGEMONIC THOUGHT IN THE GLOBALSOUTH	3	NO
3	CP653	THEORIZING POLITICS BEYOND THE RATIONAL	3	NO
4	IS601P	Research and Publication Ethics(RPE)	2	NO

## DECLARATION : Certified that I have :

- 1 a). Neither been in any employment during the last semester nor at present in employment anywhere  
 b) been admitted as a student with employed status and have been in the employment of \_\_\_\_\_
- 2 a) neither been receiving any fellowship/scholarship or any other financial assistance from any source  
 b) been getting Fellowships/Scholarship/Financial Assistance through the university (indicate the source) \_\_\_\_\_
- 3 a)Resided in the \_\_\_\_\_ hostel from \_\_\_\_\_ to \_\_\_\_\_  
 b) at present residing in \_\_\_\_\_ hostel of University.
4. Not registered for pursuing any other full-time programme of study in this university or in any other university/Institution.
5. Cleared all dues except current semester fees.
6. Tick whichever is applicable and provide the details :  
☐ I do hereby declare that I am not under any employment. or  
☐ I am under employment as per details give below:

Name of Organization/Employer : \_\_\_\_\_ Address of Employer : \_\_\_\_\_  
 Date of joining the employment : \_\_\_\_\_ Post held : \_\_\_\_\_  
 Status : (Temporary/Contractual): \_\_\_\_\_ Email - Id \_\_\_\_\_

☒ I have read the relevant provisions/instructions very carefully, and the courses printed above, information from S.No 1 to 16 and the declaration in the form is correct and has been verified by me. ;If found incorrect disciplinary action can be taken against me.

Date:\_\_\_\_\_

Signature of Student

The Student is being allowed to register provisionally for this semester.

Signature of Advisor/Supervisor

Nominee Member (Incasse of 9B Only)

Signature of Chairperson/Dean

The student has paid the fee vide Receipt no.\_\_\_\_\_ dated\_\_\_\_\_

Date:\_\_\_\_\_

Administrative officer (Signature with seal)



## BITS-RMIT PhD Programme

1st Semester 2023-24

To,

Name : **MISS PAVITHRA PARI**

Dear Candidate,

Sub : BITS – RMIT Doctoral Studies Program

Ref: Your Application No. **2023100363** and Selection to the below Program

Congratulations on getting selected to the BITS-RMIT Doctoral Studies Program. Your admission to the program will be formalized after (a) Your formal enrollment to Ph.D. program at BITS and RMIT separately and (b) Verification of documents related to your academic credentials against the originals.

Please note the following details pertaining to your provisional admission to BITS-RMIT Ph.D. program.

**Project No** : **BITSRMIT100067**  
**Project Title** : **Simultaneous enhancement of food waste biomethanation and value-added chemicals production**  
**RMIT Supervisor** : **Prof. Nicky Eshtiaghi**  
**BITS Supervisor** : **Prof. P. Sankar Ganesh**  
**Campus** : **BITS, Pilani - Hyderabad Campus**

Reporting date at all Indian campuses is **August 10, 2023**.

Please use the following link to enroll yourself with BITS Pilani which will be available after you



NITR/AC/101

# राष्ट्रीय प्रौद्योगिकी संस्थान राउरकेला

## NATIONAL INSTITUTE OF TECHNOLOGY ROURKELA

### Application Form for Admission in Ph.D. Programme

Application No : 5AT240294  
Admission Category : Regular  
Studentship Category : Full Time Student with Fellowship/Assistantship  
Proposed Research Area : Bio energy from waste



#### Department Applied :

Preference	Department / Specialization	COE
1	Biotechnology and Medical Engineering	No
2	Life Science	No
3	Food Process Engineering	No

#### Personal Information :

Applicant Name : ANGU MEENAKSHI KUMARAPPAN	Category : OB
Date of Birth : 22 Sep 1999	Disability Name / Percentage : NA / 0
Blood Group : B+	Mother Tounge / Religion : Tamil / Hindu
State of Residence : Tamil Nadu	Gender / Marital Status : Female / UnMarried
Country : India	Husband Name : NA
Email : angumeenakshi2299@gmail.com	Mobile No : 9786748498
ABC ID : 656742106229	

#### Parental Information :

Father's Name : RM.Kumarappan	Mother's Name : KM.Sheela
Guardian Name / ContactNo : 948605950	Name of Financing Person : RM.Kumarappan
Father's Occupation : Owning Jewellery	Mother's Occupation : Pawn Shop
Parent's Annual Income : 261000	Relationship with Financing Person : Father
Address : NA	Mobile No : 9486275923

#### Communication Address

Address Line1 : No:110/1360, Old Marriyamman kovil road,  
Address Line2 : Eastgate, Thanjavur  
Country : India  
State : Tamil Nadu  
PIN Code : 613001  
Phone Number : 9786748498

#### Permanent Address

Address Line1 : No:110/1360, Old Marriyamman kovil road,  
Address Line2 : Eastgate, Thanjavur  
Country : India  
State : Tamil Nadu  
PIN Code : 613001  
Phone Number : 9786748498

#### Entrance Exam Details :





**NATIONAL INSTITUTE OF MENTAL HEALTH  
AND NEURO SCIENCES**

An Institute of National Importance  
Under the Ministry of Health and Family Welfare  
**GOVERNMENT OF INDIA**

Hosur Road, Bengaluru - 560029, Karnataka, INDIA



**Ms. Gayathri N**

**M.Phil. in Clinical Psychology**

**Department of Clinical Psychology**

**Date of Joining: 01.07.2024**

**Date of Completion: 30.06.2026**

**Student ID: MpCPs202414**

  
**Registrar**





**NATIONAL INSTITUTE OF MENTAL HEALTH  
AND NEURO SCIENCES**

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Hosur Road, Bengaluru - 560029, Karnataka, INDIA



**Ms. Gayathri N**

**M.Phil. in Clinical Psychology**

**Department of Clinical Psychology**

**Date of Joining: 01.07.2024**

**Date of Completion: 30.06.2026**

**Student ID: MpCPs202414**

  
**Registrar**



Selection Committee,  
Directorate of Medical Education,  
Chennai-10,  
Dated : 11/11/2022

**ALLOTMENT ORDER**

Sub : Selection of candidates - M.Phil., (Clinical Psychology) 2022 - 2023  
Session -Allotment Orders- issued-Regarding

\* \* \* \* \*

The selection Committee, Directorate of Medical Education is pleased to inform that the following candidate has been selected provisionally for admission to M.Phil., (Clinical Psychology) 2022 - 2023 Session.

Name	: KEERTHANA S
Rank	: 7
E.E.NO	: 2091
Community	: SC
Total marks obtained	: 72.000

He/She is requested to report to The Director, Institute of Mental Health, Kilpauk, Chennai-10, on or before 14/ 11 / 2022 5.00 PM.



*[Signature]*  
SECRETARY/ADDL.DIRECTOR OF  
MEDICAL EDUCATION  
SELECTION COMMITTEE,

## INSTRUCTIONS TO THE CANDIDATES

The candidates are requested to submit the following original certificates to the head of the Institute of Mental Health, Kilpauk, Chennai - 10.

- 1) Migration certificate/ Proof of applied for migration
- 2) Eligibility certificate (optional)
- 3) % (percentage) of marks obtained in Major Subjects
- 4) No of attempts certificate
- 5) UG Degree certificate & Provisional certificate and mark sheets for all years.
- 6) PG Degree certificate / Provisional certificate and mark sheets for all years.
- 7) Dissertation /Project study
- 8) Internship certificate/case studies submissions
- 9) Transfer Certificate- Post Graduate

Candidates who get allotment will have to remit an amount of Rs. 60,000/- (Rupees Sixty Thousand only) by means of Demand Draft in favour of "The Director, Institute of Mental Health, Kilpauk, Chennai 10" payable at Chennai as tuition fee. This amount will be transferred to the institution. This fee is not refundable if the candidate discontinues or does not join the course.



भारतीय प्रबंध संस्थान  
इन्दौर  
IIM INDORE

भारतीय प्रबंध संस्थान इन्दौर

**INDIAN INSTITUTE OF MANAGEMENT INDORE**

Rau-Pithampur Road, Indore-453556, M.P., India

Phone:0731-2439666, Website:www.iimidr.ac.in

**STUDENT IDENTITY CARD**

**Doctoral Programme in Management (DPM-2024-29)**

**Savya N**

is a student of IIM Indore

Roll No.: 2024DPM21

Blood Group: A +ve



Signature of DPM Student

Authorised Signatory

**Date of Birth : 01-25-1999**

**ID Valid Up to : 30-Jun-29**

**Permanent Address :**

**KALALAYAM, HOUSE NO.:4, GOVT HIGH SCHOOL ROAD,  
EDAPPALLY P.O, ERNAKULAM DISTRICT, KOCHI- 682024,  
KERALA, INDIA**

**Present Address :**

**DPM Hostel, IIM Indore, Prabandh Shikhar, Rau-Pithampur  
Road, Indore-453556**

**Emergency Contact Number: 8089809503**

---

**Instructions:**

This card is issued for identification purposes. In the event of loss of card the finder to report at the institute immediately. Finder may please handover the card to the institute on the address given overleaf or email at [dpmoffice@iimidr.ac.in](mailto:dpmoffice@iimidr.ac.in)





# REGIONAL INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under the Ministry of Health & Family Welfare, Govt. of India)

Imphal, Manipur - 795 004 INDIA

Name

**SAPAM ORNELLA CHANU**

Designation : **M.Phil. Student**

Department : **Clinical Psychology**

Year of joining : **05/07/2024**

ID No. : **IC-8585**



*Signature of the Director*

**Director, RIMS**

Website : [www.rims.edu.in](http://www.rims.edu.in)

Email : [rims@rims.edu.in](mailto:rims@rims.edu.in)





# **NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES**

An Institute of National Importance  
Under the Ministry of Health and Family Welfare  
**GOVERNMENT OF INDIA**

Hosur Road, Bengaluru - 560029, Karnataka, INDIA



**Ms. HRIDHYA M.S**

**Ph.D. in Clinical Psychology**

**Department of Clinical Psychology**

**Date of Joining: 19.01.2024**

**Date of Completion: 31.12.2028**

**Student ID: PhCPs202323**

*[Signature]*  
Registrar

## **IN CASE OF EMERGENCY PLEASE CONTACT :**

**DEPARTMENT OF CLINICAL PSYCHOLOGY,  
DR.M.V. GOVINDASWAMY BUILDING, NIMHANS,  
BENGALURU - 560029**

**Blood Group: O+ve**

**Phone No: 080 26995180**

**Mobile No: 9495945465**

22253



# **NIMHANS**





**NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES  
INSTITUTE OF NATIONAL IMPORTANCE  
BENGALURU, INDIA – 560 029**

Email ID: admissions@nimhans.ac.in

Ref. No.: NIMH/A&E-EA/ADMSN/AY 2023-24/Session 2/Ph.D./E/3

Date: 01.12.2023

**MEMORANDUM**

**Subject:** Admission of Ms. Aastha Khandelwal to Ph.D. in Clinical Psychology course under External Funding Category : UGC NET JRF which will be commencing from 01.01.2024 at NIMHANS -reg.

\*\*\*\*\*

With reference to your application for admission to Ph.D. in Clinical Psychology course, you are hereby informed that you are selected for the above course at this Institute under External Funding Category : UGC NET JRF and the course will commence from 01.01.2024.

You should report to 4<sup>th</sup> Floor, Neurobiology Research Centre, NIMHANS, for undergoing admission procedure.

Details related to joining are as indicated in the attached Annexure 'A' to 'E'.

**REGISTRAR**

**Registrar**

**National Institute of Mental Health &  
Neuro Sciences, Bangalore-560 029**

**To:**

**Ms. Aastha Khandelwal**

**Ph: 86070813800**

**Email ID: aasthakhandelwal30@gmail.com**

**Copy to:**

1. The Head, Dept. of Clinical Psychology, NIMHANS
2. The AO I/c (Hostels)
3. Office Copy



भारतीय प्रबंध संस्थान  
इन्दौर  
IIM INDORE

भारतीय प्रबंध संस्थान इन्दौर

**INDIAN INSTITUTE OF MANAGEMENT INDORE**

Rau-Pithampur Road, Indore-453556, M.P., India

Phone:0731-2439666, Website:www.iimidr.ac.in

**STUDENT IDENTITY CARD**

**Doctoral Programme in Management (DPM-2024-29)**

**Savya N**

is a student of IIM Indore

Roll No.: 2024DPM21

Blood Group: A +ve



Signature of DPM Student

Authorised Signatory





# REGIONAL INSTITUTE OF MEDICAL SCIENCES

(An Autonomous Institute under the Ministry of Health & Family Welfare, Govt. of India)

Imphal, Manipur - 795 004 INDIA

Name

**SAPAM ORNELLA CHANU**

Designation : **M.Phil. Student**

Department : **Clinical Psychology**

Year of joining : **05/07/2024**

ID No. : **IC-8585**



*Sugharma*

**Director, RIMS**

Website : [www.rims.edu.in](http://www.rims.edu.in)

Email : [rims@rims.edu.in](mailto:rims@rims.edu.in)





**NATIONAL INSTITUTE OF MENTAL HEALTH  
AND NEURO SCIENCES**

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Under the Ministry of Health and Family Welfare

**GOVERNMENT OF INDIA**

Hosur Road, Bengaluru - 560029, Karnataka, INDIA



**Ms. HRIDHYA M.S**

**Ph.D. in Clinical Psychology**

**Department of Clinical Psychology**

**Date of Joining: 19.01.2024**

**Date of Completion: 31.12.2028**

**Student ID: PhCPs202323**

*[Signature]*  
Registrar

**IN CASE OF EMERGENCY PLEASE CONTACT :**

**DEPARTMENT OF CLINICAL PSYCHOLOGY,  
DR.M.V. GOVINDASWAMY BUILDING, NIMHANS,  
BENGALURU - 560029**

**Blood Group: O+ve**

**Phone No: 080 26995180**

**Mobile No: 9495945465**

22253



**NIMHANS**





**NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES  
INSTITUTE OF NATIONAL IMPORTANCE  
BENGALURU, INDIA – 560 029**

Email ID: admissions@nimhans.ac.in

Ref. No.: NIMH/A&E-EA/ADMSN/AY 2023-24/Session 2/Ph.D./E/3

Date: 01.12.2023

**MEMORANDUM**

**Subject:** Admission of Ms. Aastha Khandelwal to Ph.D. in Clinical Psychology course under External Funding Category : UGC NET JRF which will be commencing from 01.01.2024 at NIMHANS -reg.

\*\*\*\*\*

With reference to your application for admission to Ph.D. in Clinical Psychology course, you are hereby informed that you are selected for the above course at this Institute under External Funding Category : UGC NET JRF and the course will commence from 01.01.2024.

You should report to 4<sup>th</sup> Floor, Neurobiology Research Centre, NIMHANS, for undergoing admission procedure.

Details related to joining are as indicated in the attached Annexure 'A' to 'E'.

**REGISTRAR**

**Registrar**

**National Institute of Mental Health &  
Neuro Sciences, Bangalore-560 029**

**To:**

**Ms. Aastha Khandelwal**

**Ph: 86070813800**

**Email ID: aasthakhandelwal30@gmail.com**

**Copy to:**

1. The Head, Dept. of Clinical Psychology, NIMHANS
2. The AO I/c (Hostels)
3. Office Copy



PONDICHERRY UNIVERSITY

(CENTRAL UNIVERSITY)

SCHOOL OF SOCIAL SCIENCES & INTERNATIONAL STUDIES

*Congratulations  
& Best wishes  
Along*

PU/DEAN ~~SSS~~/PHD/ 3029

Date: 1/4/2024

MEMORANDUM

SUB: Provisional Registration to Ph.D. Programme - Reg



Dr. NANDA KISHOR M.S. M. Phil.  
Head & Associate Professor  
Department of Politics & International  
Pondicherry University  
Puducherry - 605 006, India

Mr./Ms. **ADITYA PRAKASH NARAYAN** Reg. No. **2300116006** has been provisionally registered for the **Ph.D. Å POLITICS & INTERNATIONAL STUDIES** programme on Full Time with effect from 27-03-2024.

The Supervisor may constitute the Doctoral Committee as per Ph.D. regulation. A copy of the Doctoral Committee members list be sent to the Controller of Examinations. The Report of the Doctoral Committee should be submitted every six months till the submission of thesis.

The candidate should work for a minimum total period of three years under the supervision of the Guide. The candidate should take the Part-I Examination of the Ph.D. Programme consisting minimum of two written papers approved by the Doctoral Committee before completion of two years.

The Candidate with M.Phil qualification or Post-graduate professional qualifications mentioned in clause 1.1(b) and 1.1(c) of the Ph.D regulations is exempted from Part-I examination based on recommendation of the Doctoral Committee.

The candidate shall publish minimum of one research paper in standard peer reviewed journal and present at least one in National/International level Seminars/Conference/Workshop before submitting the thesis. After completion of three years, the candidate may submit the Synopsis/Thesis and the maximum period for submission of Thesis is **Five Years..**

The Head of the Department may kindly ensure that the number of students guided by the supervisor is in accordance with Ph.D. Regulation in force. The candidate will work under the guidance of **Dr. G. ROSE , DEPARTMENT OF POLITICS & INTERNATIONAL STUDIES** in the area of **India's Energy Transition : Political, Economic, Technological and Environmental Scenarios.**

*G. Rose*

DEAN

(SEAL)

SCHOOL OF SOCIAL SCIENCES &  
INTERNATIONAL STUDIES  
PONDICHERRY UNIVERSITY  
PUDUCHERRY - 605 006

To  
Mr./Ms. **ADITYA PRAKASH NARAYAN**, Reg. No. **2300116006** (Through Proper Channel)  
**Ph.D. Å POLITICS & INTERNATIONAL STUDIES (Full Time)**  
**DEPARTMENT OF POLITICS & INTERNATIONAL STUDIES, PONDICHERRY UNIVERSITY.**

Copy to:

1. THE SUPERVISOR CONCERNED (Dr. G. ROSE )
2. THE HEAD, DEPARTMENT OF POLITICS & INTERNATIONAL STUDIES
3. THE CONTROLLER OF EXAMINATIONS
4. THE ASSISTANT REGISTRAR (Academic)

**NOTE:**Part-I Pre-Ph.D. Examination should be conducted by the Guide under the supervision of the Doctoral Committee, the course work fee should be paid online in PU-RAMS.





# AMITY UNIVERSITY

## N O I D A

Admissions Office, Amity University, Uttar Pradesh  
J2 Block, Sector-125, Noida - 201313

01 Jul 2024

Barshan Karmakar  
S/o Shri Kaushik Karmakar  
1810/4 Dda Park Gyani Bazar, Kotla Mubarakpur  
Near C-63south Extension Part-1  
New Delhi - 110049  
Ph. 9073237991

Dear Barshan Karmakar,

**Congratulations** on being selected to pursue Doctor of Philosophy (Defence & Strategic Studies) (Jul) program at Amity University, Uttar Pradesh, Noida Campus.

1. This offer of admission is **provisional** and contingent upon your fulfilling the minimum eligibility requirement for the program and successful completion of verification of academic transcripts/certificates in original.

Details are as under:

Amity Form No	12461230
Name of Institute	Amity Institute of Defence & Strategic Studies
Program Name	Doctor of Philosophy (Defence & Strategic Studies)
Program Duration	Three Years / 6 Semester - Full Time
Batch	July (2024-2027)
Amity Registration No	Ph.D. (D&SS) (Jul)2024/NS/1005
Admission Category	NS
PhD Scholar Category	Regular Self- Financed candidate
Admission Status	Provisional till completion of course work
Admission Mode	Entrance Test & Interview
Eligibility Criteria	As per eligibility of AUUP, Noida, min. 55% in master's degree or equivalent from a recognized Indian university is required. In case of a foreign university degree, written confirmation from Association of Indian Universities (AIU) for Equivalence of Degree will also be required. Submission of full proof of documentary evidence in original of the minimum educational qualification along with AIU Equivalence certificate (if applicable) is mandatory at the time of joining the program.
Date of program commencement	16 Aug 2024
Reporting Venue	Amity University Campus, Sector-125, Noida (Entry will be from Gate No. 1 & 4 only)
Last date of fee Payment	08 Jul 2024
Hostel Allocation Status	No



January 26, 2024

DLI Number: 019394452198

## Confirmation of Enrollment

**Re:** Chavindi Nirashika Weerawansha (Student ID: 0047980)

This is to confirm that Chavindi Nirashika Weerawansha is registered in full-time studies in the Master of Public Policy and Administration: Concentration in Social Change Leadership program at Adler University – Vancouver Campus. Program description is as follows:

Academic Year:	August 28, 2023 – August 18, 2024
Academic Term Registered:	January 2, 2024 – April 21, 2024
Primary Program:	Public Policy and Administration
Length of Program:	36 credits
Credit Hours Registered in Term:	9 credits
Student Status:	Full-Time
Year of Study:	2nd year
Total Credit Hours Completed:	22 credits
Credit Hours Remaining:	14 credits

Adler University (B.C.) is a campus of Adler University in Chicago. Adler University is the degree granting institution and is accredited by the North Central Association Commission on Institutions of Higher Education, 30 North LaSalle Street, Suite 2400, Chicago, IL, 60602-2504, (312) 263-0456. The National Register of Health Service Providers in Psychology has approved Adler University for inclusion in its Designated Doctoral Programs in Psychology. Regionally, Adler (B.C.) is registered with the Ministry of Advanced Education B.C., and is Teacher Qualification Service (TQS) approved.

If you require any further information, please do not hesitate to contact me at 236-521-2418.

Sincerely,

Christine Martinez  
Registrar  
Adler University – Vancouver Campus

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Tel: 780.492.8211  
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www.publichealth.ualberta.ca

March 11, 2024

Dear Farhat,

**Re: Application to the MPH in General Public Health**

Your application has been reviewed by our Admissions Committee, and I am pleased to inform you that we will be recommending you to the Faculty of Graduate & Postdoctoral Studies (GPS) for admission to the master of public health (MPH) in the General Public Health program starting in Fall 2024. Congratulations on this achievement. We receive a very large number of MPH applications, and only the most competitive applicants are recommended for admission.

GPS makes final admission decisions and issues formal offers directly to successful applicants through the Graduate Student Management System (GSMS). GPS should issue their official admission letter in the next three weeks, pending verification of your documents and admission GPA. To guarantee your place in the MPH in the General Public Health program, you **must** confirm your intention to accept your offer of admission in GSMS no later than April 30, 2024. Please note that School does not grant MPH deferrals for any reason.

The first required course of the MPH degree is *SPH 530 This is Public Health*, a two-week immersion course that begins on August 19, 2024, and is a prerequisite to all other required courses. **All required courses are planned to be hosted in person, on North Campus** and will be available in [Bear Tracks](#) by the end of April. Registration will open mid-May.

We strongly encourage you to submit your application for a study permit immediately after receiving your GPS admission letter. Acquiring and preparing required documentation to support your study permit application can take some time prior to submission, and visa processing times vary by country and can take an extended period of time, especially given pandemic-related constraints. When you apply for your study permit, you must also apply for the Coop Work Permit to complete *SPH 598 Public Health Practice Experience* - a required 6-unit 400-hour applied practice experience with an organization involved in public health completed during the final term of the degree. Please use the attached letter of support. A delay in obtaining your study permit may mean that you will not be able to start your degree.

**So You've Accepted Your Offer of Admission: What to Expect Next?**

- You can expect to start receiving regular communication from the School and other University of Alberta student resources such as GPS. Please note that the School and the University will contact you only via your UAlberta email address.
- School of Public Health general student orientation will take place online via our eClass portal. In this forum, you will find general information about the School, the University, the City of Edmonton and specific information for planning your degree program. You will be notified when it is available.





# THE TAMIL NADU Dr. AMBEDKAR LAW UNIVERSITY

"Poompozhi", No.5, Dr. D.G.S. Dinakaran Salai, Chennai – 600 028  
(State University Established by Act No.43 of 1997)  
Telephone No. 044 - 2464 1919 / 24957414 Website: [www.tndalu.ac.in](http://www.tndalu.ac.in)



**Prof. (Dr.) Gowri Ramesh, M.L., Ph.D.**

C.No.992/ Regr/Law Admissions/2024-  
2025/2024

**Chairman, Law Admissions 2024-2025**

**Date: 27/08/2024**

**Name of Candidate** : LOGESH S

**Application No.** : ALC32450093

**Community** : MBC/DNC

**Category Of Allotment** : MBC/DNC

**Rank Percentage** : 82.350



## ALLOTMENT ORDER

Congratulations! You are provisionally selected and allotted to join the First Year of the **3 Year LL.B. Degree Course during the Academic Year 2024–2025 in the Government Law College, Tiruchirappalli**

On Admission into the above mentioned Government Law College, the Candidate is required to pay a sum of **Rs.1,520/- (Rupees One Thousand Five Hundred and Twenty Only)** towards the University Fee, which the candidates should pay only through **Online Payment Gateway** available in the University Website ([www.tndalu.ac.in](http://www.tndalu.ac.in)). **The Differently Abled Candidates** are fully exempted from payment of University Fee.

The Receipt of the '**Online Payment of University Fee**' must be submitted with the Office of '**The Principal**' of the Allotted Law College during Admission.

The Candidate has to submit the following Original Documents at the time of Admission and surrender them to the Principal of the Allotted Law College **on or before 28.08.2024 to 29.08.2024**

1. Marks Statements of the SSLC (10th Std.) & HSC (12th Std.)
2. Degree / Provisional Certificate of the Qualifying Degree Course
3. Consolidated Marks Statement of the Qualifying Degree Course
4. All Mark Statements of the Qualifying Examination.
5. Transfer Certificate (TC) and Conduct Certificate.
6. Community Certificate in specified format (If applicable).
7. Special Category Certificate obtained from the Appropriate Authority (If applicable)..
8. Eligibility Certificate: Candidates qualified under DDE/Deemed University in Tamil Nadu State should obtain an eligible certificate by submitting an Application in the prescribed form along with necessary certificates (Migration compulsorily) with a Bank Challan/Demand Draft for sum of Rs.1000/- (Rupees One Thousand only) whereas Rs.2000/- (Rupees Two Thousand only) for Candidates of University from Other State to the Registrar, Tamil Nadu Dr.Ambedkar Law University, Chennai-28.
9. Anti – ragging undertaking available at <http://www.antiragging.in> should be filled by the students and a copy of the same should be submitted to the concerned college at the time of admission.
10. Passport size Photographs (3 copies) recently taken.



# CHRIST

(DEEMED TO BE UNIVERSITY)  
BANGALORE - INDIA



**SITA CHAMLAGAI**

**2470148**

**PHDIS JUNE A**

**Valid Till:05/2027**